



## PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

*I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 29, 2005.*

**Ann Bounthavong**

Applicant : Michael Dove Confirmation No.  
Application No. : 09/838,695  
Filed : April 19, 2001  
Title : APPARATUS AND METHOD FOR PERSISTENT DISPLAY INTERFACE

Confirmation No. 8988

Grp./Div. : 2174  
Examiner : Steven Paul Sax

Docket No. : 37618/RJP/B600

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
September 29, 2005

**Commissioner:**

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	44	*43	1	0 x \$25.00	1 x \$50.00	50
Independent Claims	9	** 8	1	0 x \$100.00	1 x \$200.00	200
Multiple Dependent Claims ***				\$180.00	\$360.00	0
TOTAL FILING FEE						250.00
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1, 10, 20, 31, 37, 38, 41, 42 and 44						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						

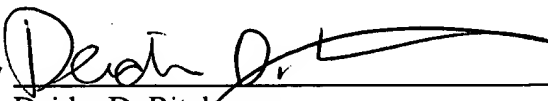
**Amendment Transmittal Letter**  
**Application No. 09/838,695**

X Attached is our check for \$250 to pay the fees calculated above.  
\_\_\_\_\_ A Petition for Extension of Time and the required fee are enclosed.  
\_\_\_\_\_ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Deidra D. Ritcherson  
Reg. No. 55,574  
626/795-9900

DDR/ab

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DISPLAY INTERFACE  
  
TC/A.U. : 2174  
Examiner : Steven Paul Sax  
  
Docket No. : 37618/RJP/B600  
Customer No. : 23363

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
September 29, 2005

Commissioner:

In response to the Office action of June 29, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims that begins on page 2.

**Remarks/Arguments** begin on page 15.

10/04/2005 RMEBRANT 00000022 09838695

01 FC:1201 200.00 OP  
02 FC:1202 50.00 OP